编号：

**2018年从化区科普专项重点项目**

**申报书**

项目类别：□2018年科技活动周开幕启动仪式

□2018年从化区讲科学、秀科普大赛

□健康生活科普乡村行

□青少年科普素质普及行动

□从化区科普基地联盟建设

　　申报单位（盖章）：

申报时间：

**从化区科技工业商务和信息化局 编制**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **一、申报单位基本情况** | | | | | | | | | | | | | | | | | | | | | | | | | |
| 单位名称 | | | | | | |  | | | | | | | | | | | | | | | | | | |
| 办公地址 | | | | | | |  | | | | | | | | | | | | | | | | | | |
| 社会信用（组织机构）代码 | | | | | | | | | |  | | | | | | | | | | | | | | | |
| 开户银行 | | | | | | |  | | | | | | | | | | | | | | | | | | |
| 银行账号 | | | | | | |  | | | | | | | | | | | | | | | | | | |
| 姓名 | | | | | | | 身份证号码 | | | | | | | | | 电话 | | | | | | 电子邮件 | | | |
| 法人 | | | |  | | |  | | | | | | | | |  | | | | | |  | | | |
| 联系人 | | | |  | | |  | | | | | | | | |  | | | | | |  | | | |
| **二、申报单位相关经验及工作基础** | | | | | | | | | | | | | | | | | | | | | | | | | |
| 是否组织过同类活动 | | | | | | | | □是 □否 | | | | | | | 近两年组织活动次数 | | | | | | | | |  | |
| 组织活动时间 | | | | | | | | 活动名称 | | | | | | | | | | | | 参与活动人数 | | | | | |
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| **三、活动主题特色和创新点（150字内）** | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **四、项目承担单位人员团队资质及工作基础（可加页）** | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1、申报单位  2、合作单位 | | | | | | | | | | | | | | | | | | | | | | | | | |
| **五、项目组成员信息** | | | | | | | | | | | | | | | | | | | | | | | | | |
| 项目负责人 | 姓名 | | | | |  | | | 身份证号 | | | |  | | | | | | | | 性别 | | | |  |
| 学历 | | | | |  | | | 职称 | | | |  | | | | 职务 | | | |  | | | | |
| 现从事专业 | | | | | |  | | | | | 电子邮箱 | | | | |  | | | | | | | | |
| 手机 | | | | |  | | | | | | 办公电话 | | | | |  | | | | | | | | |
| QQ号 | | | | |  | | | | | | | 签名 | | | | | |  | | | | | | |
| **项目组其他成员** | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | 姓名 | | | | 身份证号 | | | | | | 职务 | | | 职称 | | | | 任务 | | | | | 签名 | | |
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| 7 |  | | | |  | | | | | |  | | |  | | | |  | | | | |  | | |
| **六、项目实施方案及经费明细安排**（可加页） | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **七、主要验收指标** | | | | | | | | | | | | | | | | | | | | | | | | | |
| 序号 | | 指标 | | | | | | | | | | | 完成数量 | | | | | | | | | | | | |
| 1 | | 开展活动次数 | | | | | | | | | | |  | | | | | | | | | | | | |
| 2 | | 活动参与人数 | | | | | | | | | | |  | | | | | | | | | | | | |
| 3 | | 项目实施总结报告 | | | | | | | | | | |  | | | | | | | | | | | | |
| 4 | | 宣传资料发放数量 | | | | | | | | | | |  | | | | | | | | | | | | |
| 5 | | 视频汇编资料 | | | | | | | | | | |  | | | | | | | | | | | | |
| 6 | | 其他指标 | | | | | | | | | | |  | | | | | | | | | | | | |
| 7 | | 其他指标 | | | | | | | | | | |  | | | | | | | | | | | | |
| **八、申报材料清单** | | | | | | | | | | | | | | | | | | | | | | | | | |
| 序 号 | | | 名 称 | | | | | | | | | | | | | | | | | | | 数量（份） | | | |
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| 2 | | |  | | | | | | | | | | | | | | | | | | |  | | | |
| 3 | | |  | | | | | | | | | | | | | | | | | | |  | | | |
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| 5 | | |  | | | | | | | | | | | | | | | | | | |  | | | |
| 申报单位声明 | | | 本单位保证所提供的资料真实有效，并承担因虚报材料可能引起的一切后果。  法定代表人（签名）：  申报单位（盖章）：  二○一 年 月 日 | | | | | | | | | | | | | | | | | | | | | | |
| 区科工商信局意见 | | | 主管业务处负责人意见：  （签章） 联系电话：  二○一 年 月 日 | | | | | | | | | | | | | | | | | | | | | | |
| 分管领导意见：  （签章）  二○一 年 月 日 | | | | | | | | | | | | | | | | | | | | | | |
| 法定代表人意见：  （签章）  单位盖章：  二○一 年 月 日 | | | | | | | | | | | | | | | | | | | | | | |